

Atty. Docket No. JP919990315US1  
(590.048)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AUG 20 2004

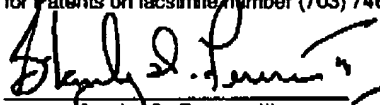
In re Application of : Seki et al.  
Serial No. : 09/821,400 Examiner : R. Osman  
Filed : March 29, 2001 Art Unit : 2157  
For : SYSTEM AND METHOD FOR WEB PAGE  
ACQUISITION

**OFFICIAL**

August 20, 2004

**AMENDMENT**

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (703) 746-7239 on August 20, 2004.



Stanley D. Ference III  
Reg. No. 33,879

August 20, 2004  
Date of Signature

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated May 20, 2004, please amend the above-identified application as set forth below. The amendments find full support in the specification as originally filed.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.

## FERENCE & ASSOCIATES

400 Broad Street  
Pittsburgh, Pennsylvania 15143  
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Web: www.ferencelaw.com

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### FACSIMILE COVER SHEET

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**To:** Commissioner for Patents  
**Fax Number:** (703) 746-7239

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**Date:** August 20, 2004  
**Pages:** 16 pages (including this cover sheet)

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**MESSAGE:**

Application No. 09/821,400  
Examiner Ramy M. Osman  
Art Unit 2157

Amendment Transmittal  
Amendment

JP919990315US1  
(590.048)

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, MAY CONSTITUTE INSIDE INFORMATION, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL.

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FERENCE & ASSOCIATES  
Amendment Transmittal

Atty. Docket No. JP919990315US1  
(590.048)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Seki et al.  
Serial No. : 09/821,400 Examiner : Ramy M. Osman  
Filed : March 29, 2001 Group Art Unit : 2157  
For : SYSTEM AND METHOD FOR WEB PAGE ACQUISITION

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

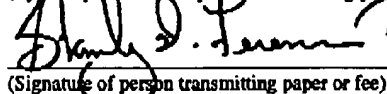
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF FACSIMILE TRANSMITTAL

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 746-7239 on August 20, 2004 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person transmitting paper or fee)

  
(Signature of person transmitting paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
**Amendment Transmittal**

 Atty. Docket No. JP919990315US1  
 (590.048)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total Claims	19	** 20	= * 0	x \$9	=	O	x \$18	=
Ind. Claims	8	*** 8	= * 0	x \$43	=	O	x \$86	=
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$145	=	O	+ \$290	=
				<b>TOTAL</b>	= \$	O	<b>TOTAL</b>	= \$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

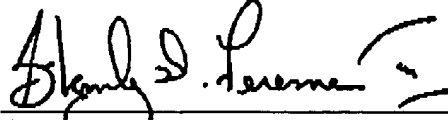
\*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

\*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES

 By 

 Stanley D. Ference III  
 Reg. No. 33,879
Dated: August 20, 2004

## Mailing Address:

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